

ALPINE ECHO

A WEEKLY NEWS MAGAZINE SERVING ALPINE AND
THE MOUNTAIN EMPIRE

ALPINE, CALIFORNIA
THURSDAY, FEBRUARY 9, 1961

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ALPINE ECHO
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 Edgar S. Welty EDITOR

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P. 2, ALPINE ECHO, Feb. 9, 1961

ABOUT ALPINE
 by CAROL WILCOX-HI 5-2353

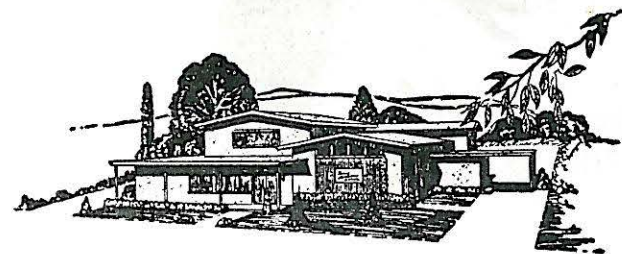
The Alpine Tri-Hi-Y will hold its regular meeting on Monday, February 13, at the Alpine Youth Center according to president Jarie Homesley. They will hold election of officers and installation. Karen Jordan will be in charge of refreshments.

El Capitan High School scored another victory. They defeated Grossmont High by a score of 66-55 in a very exciting game. The game was followed by a victory

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dance with Grossmont students also invited to attend.

February 14 will be Founders Day for the Alpine PTA. The meeting will begin at 8 PM. Past presidents will be honored. The life membership will be given at this time also. Lawrence C. Woodward, senior counselor at El Capitan High School, will be guest speaker. He will have with him an exchange student from Germany. The nominating committee for next year's officers will be named. The list of nominees will be presented in March. Mrs. Hohanshelt's 5th grade mothers will be hostesses.

Sixty-five students of the Grossmont Union High School District schools graduated at the close of the first semester on February 3. Most of these students have finished school in three and a half years and will return to receive their diplomas in June. Two of these graduates are local residents. Barbara Barton, of Holly Rd, has a secretarial position in an insurance agency. Dudley Williams, of Japatul Valley, will enter college at Cal Poly in San Luis Obispo in March.

A Hollywood bus trip is being planned by the mothers of senior students at El Capitan High. They will visit Cinerama, Farmers Market Art Linkletter Show, Queen for a Day, and Knotts Berry Farm. They will leave on March 8 at 7 AM and return at 9:30 PM. Tickets must be purchased by Feb. 17 and everyone is invited. Alpiners can obtain tickets by calling Mrs. Hinkle at HI 5-2834, or Mrs. Sanders at HI 5-3650. All proceeds will go to the Senior Class for an after-prom party.

Don't forget the Gamma Gamma Ham Dinner on February 19. Get your tickets from any Gamma member NOW.

P. 3, ALPINE ECHO, Feb. 9, 1961

FOUNDER'S DAY POTLUCK
 Celebrating Founder's Day with a potluck dinner will be observed Thursday, February 23rd, 6:30 P. M. by the Descanso PTA at the school. Desserts will be sold. Those coming are to bring a main dish and salad, also your service. The public is invited.

NARCOTICS IS TOPIC
 A public program, "Youth and Narcotics," will be presented next Sunday evening, February 12th at the Descanso Chapel of the Hills Church. The speaker and film are sponsored by the National Narcotics Foundation and the Council of Churches.

Locally the Woman's Society of Christian Service of the church, the Methodist Youth Fellowship, and the Descanso PTA are cooperating with the arrangements.

The program starting at 7:30 P.M. is especially recommended for youth ten years and older. There will be no charge, but a free will offering will be taken for the National Narcotics Foundation to defray the expenses of the speaker and the film. There will be a nursery provided.

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HAMS half or whole 59¢ lb
Rib Steak 75¢ lb
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Italian Dressing 33¢
 Sunshine COOKIES CUSTARD CUP ASSORTED 1lb 47¢
PREMIUM CRACKERS Nabisco 1 lb.pk 27¢

SPECIALS for FRIDAY and SATURDAY, FEB. 10 and 11

CAMPO NEWS

by FAY FARRIS-GR 8-5396

Business Directory

- AUTO PARTS**
E & M Auto Parts
945 Hwy. 80, E. of E. C. HI 4-3119
- AUTO SERVICES**
ALPINE MOTOR SERVICE
2308 Hwy. 80, Alpine HI 5-2517
BLUE ROCK AUTO SERVICE
2151 Hwy. 80, Alpine HI 5-2132
- CARPETS**
MANN'S SALES and SERVICE
14328 Hw. 80, Johnstown HI 3-2125
- CLEANERS**
ALPINE CLEANERS
Alpine HI 5-2242
- DRUGS-SUNDRIES**
McGUFFIE'S SUNDRIES
Hwy. 80, Alpine HI 5-2121
M. H. SMITH
113 W. Main, E. C. HI 4-3135
- FURNITURE**
BENBOUGH'S EL CAJON
216 N. Magnolia, E. C. HI 4-3158
- GENERAL CONTRACTING**
BOB BAARLAER HOME CONSTRUCTION
Alpine HI 5-2226
W. L. Weeks Construction Company
Alpine HI 5-2226
- INCOME TAX SERVICE**
MARIE GAVIN
Alpine HI 5-2812
- INSURANCE**
JEANNETTE C. HINKLE
2105 Hwy. 80, Alpine HI 5-2502
- LUMBER**
AL HINKLE LUMBER
2101 Hwy. 80, Alpine HI 5-2184
- MARKETS**
EMPIRE MARKET
Alpine HI 5-2105
- MORTUARIES**
EL CAJON MORTUARY
624 El Cajon Blvd., E. C. HI 2-6677
LAKESIDE FUNERAL CHAPEL
9840 Maine, Lakeside HI 3-2009
PARIS MORTUARY
374 N. Magnolia, E. C. HI 4-5195
- PLUMBING**
TED WHITT
2325 Elting, Alpine HI 5-3665
- REAL ESTATE**
Alpine Branch-LA MESA REALTY
Alpine HI 5-3603 HI 5-3035
DON BATES
2445 Hwy. 80, Alpine HI 5-2537
J. H. McKIE, JR.
2355 Hwy. 80, Alpine HI 5-2217
- SHOE REPAIR**
RALPH'S SHOE REPAIR
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- UPHOLSTERY**
ELSIE & RALPH'S UPHOLSTERY
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- USED CARS**
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- APPLIANCES**
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226 W. Main St., E. C. HI 4-1411

Mr. and Mrs. Lonnie Ison of Rancho del Campo announce the marriage of their daughter Linda Lee to Donald C. Geddes, son of Mr. and Mrs. Donald M. Geddes of 2104 Felspar St., Pacific Beach. The wedding took place in Yuma, Arizona, on Saturday, January 28. The bride is a graduate of Mt. Empire High School and is a junior at San Diego State College, where she is studying home economics and is a member of Delta Zeta Sorority. The bridegroom is working for his Bachelor of Science degree at the same college and is also employed at the Astronautics Plant. He is affiliated with Sigma Pi Fraternity and is a senior. A reception for the couple was held in the Ison home on Sunday, Jan. 29. They will continue their studies and will live in San Diego. A honeymoon abroad is planned for the summer.

The Lake Morena Mexican Canasta Club met at the home of Marie Lindemann in Campo on Wed., Feb. 1, and the following were present: Marie Martin, Dell Nielsen, Phoebe Thompson, Ardell Craft, Fay Farris, Gertrude Haskell, and last but not least Nick Martin who filled in for Jane Ham

who was unable to attend. Prizes were won by Phoebe Thompson and Getrude Haskell. The Mt. Empire Republican Women, Federated held its regular meeting at the Hobart House in Pine Valley on Thursday, Feb. 2. This was a breakfast meeting and 29 members were present. After the president's report on the California Biennial Convention, the following chairmen were appointed: program, Angela Baum; chaplain, Del Nielsen; parliamentarian, Phoebe Thompson; Americanism, Marie Lindemann, and precinct membership, Pat Chase.

A Mt. Empire young people's Republican group is being formed and will probably meet in the evenings. Anyone interested may contact Mrs. Granville (Mollie) Martin of Descanso.

On Friday, Jan. 27, Mrs. Aldie Hill of Descanso was honored by a baby shower at the home of Mrs. H. C. Rolland of Buckman Springs Road. The hostesses were Mrs. Rolland, Mrs. Flora Skonberg and Mrs. Toy. Twelve were present and ice cream and cake and coffee were served for refreshments. Mrs. Hoitt and Mrs. Rolland's daughter entertained the group with piano solos. Ava Moreland won the prize for the evening.

Mrs. Hugh (Helen) Smyth of Lake

Morena entertained Mrs. Maude Smyth, her house guest (Mr. Smyth's mother) at a Coffee on Wednesday afternoon, Feb. 1 and the following were present: Essie Halkens, Molly Cozby and Martha Worldey. Cookies and coffee were served.

Kitty and Jerry Thompson became the proud parents of a son on Monday, Jan. 30, and Susan and Joe Irish welcomed a son on Saturday, Jan. 28. Jerry Thompson is the son of Tommy Thompson, and Susan is the daughter of Joseph Jeter, both of Campo.

The Mexican dinner to be given by the Parents and Patrons Club of the Mt. Empire High School will be held on Thursday, Feb. 9, at the high school cafeteria from 6 to 7:30 P.M. Adults, \$1. Children under 12-50¢. The regular meeting of the group will follow in the auditorium, with the 9th Grade Special Studies Class presenting the program. The money raised will be used to purchase materials for an outdoor lunch area for the school children.

On February 10th Edna Makeski will have a Stanley Partly at her home in Pine Valley at 9:30 A.M.

GIRL SCOUT COOKIE SALE BEGINS SATURDAY FEBRUARY 11th

CHURCH SERVICES

- Alpine Community Church
Dr. Roger M. Larson, HI 5-2110
Sunday School-9:45 AM
Morning Worship-9:45 & 11 AM
- Alpine Lutheran Church
Rev. Charles W. Tedrahn,
HI 2-3595 (Woman's Club)
Sunday School-9:30 AM
Morning Worship-10:45 AM
- Bethel Assembly of God
Rev. Eva Bailey
Sunday School-9:45 AM
Morning Worship-11 AM
- First Baptist of Alpine
Rev. James C. Arnold,
AT 4-0997 (Southern)
Sunday School-9:45 AM
Morning Worship-10:55 AM
Evening Worship - 7 PM
- First Baptist of The Willows
Sunday School-9:30 AM
Morning Worship-10:45 AM
Evening Worship-7 PM
- Wed. Prayer Meeting-7:30 PM
- St. Philomena's Catholic
Rev. Thomas Bolten, HI 5-2145
Sundays and Holy days-Masses
8 AM, 10 AM, 6:30 PM
Weekdays-Masses-8 AM
Confessions-Saturday, 3-4 PM
and 7-8 PM
- Descanso-Blessed Sacrament
Father Tuillo Andreatta
HI 5-3620
Sunday Masses-9 and 10:45 AM
Holy Days and First Fridays-Mass at 7 PM
- Descanso-Chapel of the Hills
Rev. Robert Laird, HI 5-3628
Sunday School-9:45 AM
Morning Worship-11 AM
- Mt. Laguna-
Our Lady of the Pines Chapel
Sunday Mass-12:15 PM

BASEBALL SIGNUP TIME
Boys who wish to play ball on one of the teams of the Alpine Junior Baseball Association should make arrangements to sign up Feb. 15, 22, or March 1, at the Alpine Youth Center, 7 to 9 P.M. A parent or guardian must be present to sign approval papers, give proof of age, buy association voting card, \$2.50; and pay insurance, \$1.50.

Adrian Ooms, D.D.S.
DENTAL APPOINTMENTS AVAILABLE
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LEGAL NOTICE
NOTICE OF GOVERNING BOARD MEMBER ELECTIONS in the **ALPINE UNION SCHOOL DISTRICT**
3 Members of Alpine Union School District for term expiring June 30, 1965.
3 Members of Grossmont Union High School District for term expiring June 30, 1965.
NOTICE IS HEREBY GIVEN TO THE VOTERS OF THE ABOVE DISTRICTS OF THE COUNTY OF SAN DIEGO, CALIFORNIA, that the Biennial Election for members of the Boards of the said districts will be held in the Alpine Union School District on the third Tuesday of April, namely, April 18, 1961 for the purpose of electing the number of members of the governing boards of the districts as indicated above.

LEGAL NOTICE, Continued
For the purpose of this election it has been determined that the school district shall be divided into the following election precincts:
SPECIAL ELECTION PRECINCT NO. 1 Shall include all the area within the exterior boundaries of the Alpine Union School District embraced in the following County General Election Precincts: Alpine 1B, 3, 4 and 5; and portions of Alpine 1A and 2, Pine Valley and Lakeside 10 and 11.
Polling Place will be at the Alpine Elementary School, Highway 80, Alpine, California.
SPECIAL ELECTION PRECINCT NO. 2 Shall include all the area within the exterior boundaries of the Alpine Union School District embraced in the following County General Election Precincts: Portions of Harbison, Jamul and Crest 1.

LEGAL NOTICE, Continued
Polling Place will be at the Community Hall, Harbison Canyon, Alpine, California,
SPECIAL ELECTION PRECINCT NO. 3 Shall include all the area within the exterior boundaries of the Alpine Union School District embraced in the following County General Election Precincts: Japatul.
Polling Place will be at the Residence of Mrs. Anjanette Little, Japatul Valley, Alpine, California.
The polls will be kept open between the hours of 7:00 o'clock a.m. and 7:00 o'clock p.m.
The election returns will be canvassed at 9:00 o'clock a.m. on April 25, 1961 by the County Superintendent of Schools in the Office of the Department of Education at the new location 6401 Linda Vista Road, San Diego, California.

LEGAL NOTICE, Continued
Deadline for the receipt of absentee ballots is April 24, 1961.
Forms for declaration of candidacy may be obtained at the Office of the County Superintendent of Schools, Room 209, San Diego City and County Administration Building, Civic Center so long as the office is located at said address and thereafter at 6401 Linda Vista Road, San Diego, California.
The last day for filing declarations is March 17, 1961.
Each qualified elector of said Alpine Union School District shall be entitled to vote only in the School District Election Precinct of which he is a resident.
C. D. Hardesty
(County Superintendent of Schools)
Dec 29 1960
Pub. 1-26, 2-2, 2-9, 1961

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WATER PLANS

QUESTION: Why do we have to pay a connection fee when we have voted bonds?

ANSWER: The connection fee plan makes it possible to install the entire system and to provide for growth of the system with ONLY ONE BOND ISSUE. Without the connection fee the district would have to have either a HUGE bond issue to pay for everything at once or have a series of little bond issues for each distribution line.

QUESTION: Is the connection fee fair?

ANSWER: The combination of bonds and connection fees is one of the most fair plans possible. Under this plan all benefit some because the value of every property is increased by being in the district and having water available. For this reason all pay some taxes which go to pay interest and principal on the bonds.

However, those who use water benefit the most and only those who use water pay the connection fee or pay for water.

QUESTION: What will the connection fee pay for?

ANSWER: The connection fee pays for three things: First, \$125. of the connection fee pays for a meter, lead in line to your property line and the saddle with which the lead in line is connected to the distribution main.

Second, \$250. of the connection fee is used to pay the users share of the distribution system. In order to avoid giving preference to those lucky enough to be on a "trunk line", this fee is the same for all whether they hook to a main trunk line or to a distribution main.

Third: The remainder of the connection fee is used to retire bonds issued to provide the funds for trunk lines, reservoirs and pumping stations.

QUESTION: Why isn't the connecting fee the same for everyone?

ANSWER: Most of the connection fee IS the

same for everyone. Everyone who needs a meter is charged the same and the distribution system will cost the same. In those cases where people on small mutual systems already have adequate meters and lead ins a fair allowance will be made IF the meters and lead ins are adequate. Allowances will also be made where a district has a good system of modern distribution mains. The better the equipment the greater the allowance.

QUESTION: Is there any other reason for the connection fee to be more for some than for others?

ANSWER: Yes. The part of the connection fee that is used for the retirement of bonds is greater at the higher levels than at the low levels. The area around Flinn Springs below 1000 feet requires only one stage of pumping and one reservoir. Therefore their share of the cost is smaller and only \$60. is charged to each connection fee to retire the bonds. Their total connection fee is \$435. The second level, from 1000 to 1400 feet, requires two levels of pumping and two levels of reservoirs as well as more pipelines. For this reason the second level bears a greater share of the cost and \$80. is charged to each connection fee to retire the bonds. This makes their connection fee larger than that for the lowest level (\$455).

In a like manner the highest level has the highest level has the highest costs and the highest connection fee.

QUESTION: Does everyone pay a connection fee?

ANSWER: Yes. Every person who uses water pays his share. Since all must pay for their share of the bond retirement and for at least some pipe to bring water to their district even those with new water meters on new distribution mains will pay a connection fee.

This advertisement is paid for by the Citizens Campaign Committee for Water Bond Election.

Cecil Lewinson, Chairman

P. 6, ALPINE ECHO, Feb. 9, 1961

P. 7, ALPINE ECHO, Feb. 9, 1961
ALPINE WOMAN'S CLUB

The next meeting of the Alpine Woman's Club will be Feb. 14, at 2 PM at the Alpine Woman's Club House, celebrating Valentine's Day. There will be music.

BLUE AND GOLD DINNER THIS SATURDAY AT FULLER HALL

Cub Scouts and Boy Scouts and their families will have a potluck dinner at Fuller Hall this Saturday evening, 6:30 PM., for their blue and gold celebration.

Sunday, Feb. 12th, on Boy Scout Sunday Cubs and Boy Scouts will attend the 11 AM service at the Alpine Community Church.

ADVERTISING

FOR RENT: 2 bachelor cottages, a nice 2 BR house, partly furnished Reasonable. The Willows HI 5-3003.

FOR RENT: 1 B.R. furn. apt. close to village, \$50. month. Enquire-Jay Clinton, 1988 Arnold Way HI 5-3719.

FOR SALE: New 3/4 horse jet water pump and tank. \$100. HI 5-2222

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P. 8, ALPINE ECHO, Feb. 9, 1961

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